ALAMEDA COUNTY HEALTHY HOMES DEPARTMENT

TENANT ACCESSIBILITY

APPLICATION CHECKLIST

| Tena | ant's Name: | | | |
|------|--|---|--------------------|--|
| | (First) | (Last) | (MI) | |
| Prop | perty Address: | | | |
| | (Number and Street) | | (Unit Number) | |
| | (City) | (Zi | p Code) | |
| | nk you for your interest in the Alameda Coessibility Program. | ounty Healthy Homes De | epartment's Tenant | |
| appl | rder to process your request for assistance, ication package and attach all necessary deconvenience. | • • | | |
| - | ou have any questions regarding the forms (510) 567-8295. We look forward to assist | - | 1 0 1 | |
| Hav | re you read, completed, signed and dated | d the application forms | attached? | |
| | Application Landlord Consent Form (below) | | | |
| Hav | re you included copies of the following? | | | |
| | Pay stubs for two consecutive pay perious but not limited to social security, disab | | | |
| | If self-employed, previous two years ir schedules). | • • • | | |
| | months. Please include ALL pages of s | s account and other financial statements for 2 recents of statement, even if it is blank. | | |
| | Copy of Lease Agreement. | | | |

ALAMEDA COUNTY HEALTHY HOMES DEPARTMENT

TENANT ACCESSIBILITY APPLICATION

| Tenant's Name: | | |
|--|---------------------------------|----------------------|
| (First) | (Last) | (MI) |
| Property Address:(Number and Street) | (Unit Number) | |
| (City) | (Z | Zip Code) |
| Daytime Telephone Number: () | _ Evening Telephone Number | () |
| Please describe work needed: | | |
| | | |
| | | |
| TENANT INFORMATION | | |
| Please complete the following information a | hout all mombars of the hous | sobold ago 18 and al |
| - | | senoiu age 10 anu oi |
| Tenant's Name: | | |
| Tenant's Name: | | |
| Tenant's Name: | | |
| Tenant's Name: | | |
| Income from all sources (wages, social secur | ity, disability, retirement, pe | ension, TANF, etc.) |
| Source of Income: | Monthly Amount: \$ | |
| Source of Income: | Monthly Amount: \$ | |
| Source of Income: | Monthly Amount: \$ | |
| Source of Income: | Monthly Amount: \$ | |

Assets/Accounts (checking, savings, pension, IRA, stocks, etc.) Bank Name and Type of Account: Current Balance: \$_____ Annual Interest Rate: Bank Name and Type of Account: Current Balance: \$_____ Bank Name and Type of Account: Current Balance: \$_____ Annual Interest Rate: % **Program Information** How did you hear about the program for which you are applying? Please furnish the following information for head of the household? Sex: □ Male □ Female Race: ⊓White □ Black/African American □American Indian or Alaska Native □ Asian □Native Hawaiian or Other Pacific Islander □American Indian or Alaska Native AND White ☐ Asian AND White □ Black/African American AND White □ Other:____ Hispanic/Latino Ethnicity: □Yes □No □Yes, Mexican/Chicano □Yes, Cuban ☐ Yes, Puerto Rican □Yes, Other Hispanic/Latino: The Alameda County Healthy Homes Department offers rehabilitation financing. To assist with this goal, I agree to release information regarding INCOME and/or BANK ACCOUNT(S). I give my permission to use copies of this consent form in obtaining the required information and hereby certify that to the best of my knowledge, all information given is true and complete. I have read the EPA booklets Protect Your Family from Lead in Your Home and Renovate Right available at http://www.achhd.org/programs/housing-rehab

Alameda County Healthy Homes Department 2000 Embarcadero, Suite 300 Oakland, CA 94606-5300 (510) 567-8295

Date

Tenant Signature

ALAMEDA COUNTY HEALTHY HOMES DEPARTMENT TENANT ACCESSIBILITY PROGRAM LANDLORD CONSENT FORM

| I hereby authorize a Housing Rehabilitatio located at: | | | |
|--|--|--|---|
| located at:(Who is/are the lease) to determine the need for accessibility | he legal tenant(s) and y improvements in the | d currently obligated to | this unit by a one year |
| I also, agree to consider the installation of contingent upon my approval of the specincluding the cost of permits and smoke degrant provided by the Alameda County Heabe repaired if necessary to meet Housing Q repairs will also be paid through the grant. | cific improvements. etectors, when required lthy Homes Departm | I understand the cosed by the building code ent. In addition, I unde | et of the improvements e, will be paid through a restand that the unit must |
| Should the grant amount exceed \$1,000.00, | I hereby agree to the | following: | |
| Should the existing tenant move out of Department immediately. | the unit, I agree to | notify the Alameda (| County Healthy Homes |
| I agree to give low-income persons priority agree to rent the unit at or below the currer Authority. | | | |
| Should a suitable, low-income tenant not be understand that I may rent the unit on a mor | | | |
| When a tenant is replaced, I agree to notif provide such Department with a copy of the | - | | |
| Disabled and/or low-income persons shall b | e given priority to rea | nt the unit for a minimu | m of five (5) years. |
| I have read the EPA booklets <i>Protect Your I</i> available at http://www.achhd.org/programs | | Your Home and Renova | te Right |
| OWNER'S NAME AS IT APPEARS ON T | ITLE OF SUBJECT | PROPERTY | |
| OWNER'S ADDRESS: | CITY | STATE | ZIP CODE |
| () OWNER'S TELEPHONE NUMBER | _ | | |
| OWNER'S SIGNATURE (or authorized rep | presentative) | DATE | _ |